



**Katedralacho**



# ULO

Voros: XXVI

Ank: 8

Agost 2025



Art By Aldrich Menezes, Zomo Xantichi Ranni

## ***Environmental Stewards: Pilgrims of Hope***

# Happy Birthday



**Dear Liza**  
(29th Aug)

As you turn 13, we are filled with a mix of emotions, joy, excitement, and a touch of anxiousness as our little girl grows into a teenager. You are truly a remarkable person, and we are so incredibly proud to be your parents. This new chapter of your teenage years will be filled with adventure, growth and self-discovery. Embrace every moment, learn from every experience and always remember that you are loved and supported in every way. Your kindness and unique perspective inspire us daily. Never dim your light. Remember you are strong and capable. Believe in yourself, take risks and chase your dreams. We will always be here for you, through every challenge. You're cherished, loved, and valued beyond measure.

**Love, Nani, Dada, Mama  
and  
your sweet sis Leanza**



## ENVIRONMENTAL STEWARDSHIP: PILGRIMS OF HOPE

**E**nvironmental Stewardship is the responsible use and protection of the natural world through conservation and sustainable practices. It involves taking action to preserve ecosystems, reduce pollution, and use resources wisely to ensure a healthy planet for present and future generations. It is not just about protecting nature but also about recognizing the interconnectedness of the environment, society, and the economy. Human beings who are entrusted with the stewardship of the environment by the Creator must not boss over it but walk with the environment as Pilgrims of Hope. We can do so through...

**a) Changed Mind-set and Commitment:** We need to change our narrow mind-set regarding God's commandment of subduing the environment and using it for selfish purpose to a mind-set of responsible caretakers of the Earth's resources, ensuring their availability for current and future generations. Our commitment to such a mind-set is of paramount importance. (See *Laudato Sí*, no. 203).

**b) Shared Responsibility:** It is not only the responsibility of the governments or specific organizations but a shared responsibilities of all individuals, families, communities, businesses and governments.

**c) Sustainable Practices:** We need to adopt those practices that ensures the long-term health of ecosystems and natural resources such as reducing pollution, by eliminating the use of plastic/thermacol/plaster of Paris in decoration, and positively by conserving water, saving electricity and promoting biodiversity.

**d) Holistic Approach:** The environmental stewardship is not to be seen as distinct from our existence but it must be considered from holistic point of view such as social and economic environmental management because the human well-being is closely linked to the health of the environment.

**d) Active Participation:** As Pilgrims of Hope, we, the stewards need to actively participate in the conservation efforts like planting trees, restoring degraded areas, farming, maintaining cleanliness in the surrounding, garbage segregation and management and supporting


local conservation initiatives. The last one is particularly important for us, the parishioners of Old Goa Parish. We are blessed by God with so many World Heritage Monuments. It is our duty to maintain them. We cannot allow the greedy vultures to degrade these treasures by turning a blind eye to the various illegal constructions within the protected or no construction zones or buffer zones. A master plan for the conservation of these precious monuments is the need of the hour. We need to raise our voices at various forums permitted by the Constitution such as Gram Sabha meeting or peaceful protests or placing the objection vide social/print media, etc. We should not forget that God will hold us responsible for any damage that might be done to the environment or the Heritage Monuments during our stay in Old Goa.

To achieve the above goals, Pope Francis has called for a change of lifestyle vis-à-vis environmental stewardship (see *Laudato Si*, nos. 206-207). Although lot of damage is already done to the environment, we can still instil hope to the groaning creation (see Rom. 8:22) and lead the way by “going out of ourselves towards the other...disinterested self-centeredness and self-absorption, are essential if we truly wish to care for our brothers and sisters and for the natural environment” (*Laudato Si*, no. 208).

As Christians, we need to keep in mind, in addition to common humanity, our responsibility, as stewards, to work for the conversion of the Ecology. The ecological spirituality is grounded in the convictions of faith, since the teachings of the Gospel have direct consequences for our way of thinking, feelings and living (*Laudato Si*, no. 216). “This conversion calls for a number of attitudes which together foster a spirit of generous care, full of tenderness. First, it entails gratitude and gratuitousness, a recognition that the world is God’s loving gift, and that we are called quietly to imitate his generosity in self-sacrifice and good works...As believers, we do not look at the world (environment) from without but from within, conscious of the bonds with which the Father has linked us to all being” (*Laudato Si*, no.220). The God of creation is our creator; the signs and symbols of the environment are used in the celebration and interpretation of the spiritual realities; and the incarnation of the Son of God, who became part of the environment, enhances our understanding of the spiritual connection and conversion of the environment.

St Francis Xavier and St. Catherine of Alexandria  
Pray for us!

Parish Priest



(Rev. Can. Rosario Oliveira)



# Eco-Conscious families: Living *Laudato Si* at home

Rev. Dr. Jason Keith Fernandes

ULO Editorial Board



The encyclical *Laudato Si*, which called us to take care of our common home from environmental degradation and criticized consumerism and irresponsible economic development, is part of the social teaching of the Church. Quoting the Ecumenical Patriarch Bartholomew, Pope Francis asked us “to replace consumption with sacrifice, greed with generosity, wastefulness with a spirit of sharing, an asceticism which ‘entails learning to give, and not simply to give up.’”

*Sacrifice*, and *generosity*; how can these two words, so sacred to the Catholic tradition, be incarnated within the homes of our parish?

Sacrifice is central to the Catholic tradition, particularly present in the lives of the ascetics, who give up pleasures to cleanse their lives from distraction. One thing I try to give up on is the use of snacks and sweets that come wrapped in single-use plastic. The popular saying warning us against eating empty calories: “a moment on our lips, a lifetime on our hips,” could be repurposed to read: “a moment on our lips, a hundred lifetimes in garbage tips.” One of the growing environmental problems in Goa is the space needed for garbage dumps. While we have a dynamic recycling industry, the fact is that there is simply no way to reuse the plastics that wrap our snacks and sweets. The silly little sweets we pop into our mouth for a few moments pleasure will outlive three generations! What we could do, therefore, is embrace the spirit of asceticism, and simply avoid these goodies. Denying ourselves pleasures daily strengthens the will to deal with greater trials. Also, while it would be a great way for them to learn and practice sacrifice and asceticism, it might be a good idea to set an example for our children, *before* we impose this practice on them.

The virtue of generosity can best be expressed by learning to segregate our domestic waste – into wet, which can be composted; and dry, for recycling. Adopting this system in our houses would ensure greater dignity of the sanitation workers, and ragpickers. Working to ensure the dignity of the least of our brethren is fundamental to Catholic tradition. So many in our parish live in apartment complexes, and if we established composting bins, it would contribute not just to a cleaner environment, and dignified working conditions for sanitation workers, but a glowing example of how Catholics live (Mt 5:17).



## Povitr Pustoka Vorvim Nisorgache Paalvandar Ami

(Biblical Roots of Environmental Stewardship)

**Cleta Souza Fernandes**

Coordinator-Liturgical Animators

**N**irsorgachi nigga kiteak ami gheunchi ani konn ritin ti gheunchi hem Povitr Pustokant zaitea svatancher amkam melltta. Ak'kho sonvsar Devan rochla ani jem kitem Devan rochlam tem sogllem borem ani tea soglleacher Devacho thabo (control) assa.

Utpotichea pustokant Avesvor 1, voll 28 ami vachin zalear Devan sonvsar rochlo tacho amkam bariksannin itihās **melta**. Dor ek nisorgantli vost vo rochnna rochun zalea uptrantuch Devan monxak rochlo ani hea monxak sogllea ier rochnnecho rakhondar vo paalvandar, tacho sambhallnar nemlo. Heach nisorga passun monxan aplem udarposonn korunk, zogunk tacho sohokar gheunk ani hem korta astanach ho nisorg fuddle pillgek rakhun dovrunk amkam monxank zababdari lagu keli.

Utpotichea pustokant matxe fuddem, mhonnge Avesvor 2, voll 15 hangasor amkam oxem melltta,- “zomin rovun ani ticho poramos korunk, Sorvespora Devan mon'xak tea voinkuttache bhagent ghalo”. Tor fokot zomin ani ticher jiyetoli ier rochnnacho ami faido kaddun, amchem jivit jieunk ani titlean tem nopoit vo noxtt korunk nhoim, punn ticho poramos korun, tachi zoton gheunk ani hea vorvim novean upzounk ti sambhallunk amkam zababdari assa. Mon'xan zomin ronvchi, tantuntlean aplem udarposonn korchem ani te zomnicho, novean upeog korche khatir, ticho poramos korcho, hoch Rochnnar Devacho ud'desh aslo.

Stotrachem Pustok ami ugoddlear, Stotr 24, voll 1 amkam oxī zannvikai dita,- “Sorvesporache adhin assa prithum ani ticher jietat tim sogllim, sonvsar ani sonvsarantlo sogllo lok.” Hem Devachem utor amkam sid'dh korta kim Dev zaun assa sogllea sonvsaracho Dhoni ani amkam mon'xank dilea zababdari ho sonvsar ani sogllo nisorg, sorv-bhonntonchem poryavoronn, pallunk, tachi niga gheunk. Hi Devan dil'li amchi zababdari. Ap-aplea svarthakhatir

ami zor amche sorv-bhonvtonnchim zadam-peddham katrun khabar korin zalear, zonnavoram ani ier pokshi osurokshit zalim, ani he vorvim tanchem jievop ami augodd kortanv ani Devachi adnia ami moddttanv. Ho sonvsar amkanch nhoim tor hea sogllea zonnavorank, pokshank, zaddank, ani ier soglle rochnnechem ghor.

Dusre Somurtichea Pustokant, Avesvor 10, voll 14, hanga amkam spoxttponnim melta, “Polle, sorg ani sogancho sorg, prithum ani tantum assa titleim Sorvespora tujea Devachem;”, tor hangasor mhojem ani tujem mhonllolem kainch nam.

Dekhun, Povitr Pustok sangta tea pormonnem, 1 Tim. 4:4 – “Devachi dor-ek rochnna bori”. Devan rochlam titleim bore. Devan rochil’lea dor eke rochnnent amkam Devachem vhorteponn and sundorai dissun yeta ani dekhunuch ami tea soglleachi zoton gheunk favo. Amchem poryavoronn Devachea moga khatir sambhallum-ya, nisonttonachi vatt soddum-ya ani Devak ollkhonaslole monis udargothichea nanvan, apsvartha khatir, nisorgachem ani poryavoronnachea nisonttonachi vatt amkam dakhoitat tacher khor nixed marum-ya. Devachi dor-ek rochnna mogan sambhallum-ya. Devan amchea hatant zababdari dilea, hok’k dhiunk na hem monan dovrum-ya ani Devachea Povitr utrachea bollan ani sfurten amkam nemleat te nisorgache visvaxi paalvanndar ani rakhondar ami zaum-ya.

**Diocesan Centre for Biblical Apostolate, Goa and Daman**  
**BIBLE COURSE@2025-26**

**St Catherine of Alexandria, Old Goa**  
**(Sé Cathedral)**

**Thursday | 6.30-8.30 pm**

AUGUST 2025	
7 <sup>th</sup>	Bible Course VI – Sé Cathedral – Old Goa
14 <sup>th</sup>	Bible Course VII – Sé Cathedral – Old Goa
21 <sup>st</sup>	Bible Course VIII – Sé Cathedral – Old Goa
28 <sup>th</sup>	Bible Course IX – Sé Cathedral – Old Goa



# आशा की तीर्थयात्री और पर्यावरण की रक्षक

बिमल तिग्गा  
रानी मारिया समुदाय

रोमियो १५:१३ आशा का स्रोत, ईश्वर आप लोगों को विश्वास द्वारा प्रचुर आनंद और शांति प्रदान करें, जिससे पवित्र आत्मा के सामर्थ्य से आप लोगों की आशा परिपूर्ण हो

आशा की तीर्थयात्री २०२५ में, ईश्वर पर विश्वास और दूसरों के प्रति करुणा और दया के माध्यम से मेल-प्रेम बनाए रखें, समाज में एकता और शांति बनाए रखें। दूसरों की सेवा करें। अपनों को बदलाव करें। जीवन में चाहे कितनी भी कठिनाई क्यों न हो, लेकिन आशा और विश्वास बनाए रखें, ईश्वर के पास जाने की यात्रा है। यह यात्रा हर कैथोलिक और समुदाय को एक जुटता करने का संदेश देती है। यह बताते हुए, कि पृथ्वी पर यात्रा में एक साथ हैं। आज दुनिया में बहुत से लोग हैं, जिनमें से कोई आशा नहीं है। लेकिन परमेश्वर का वचन जीवित और शक्तिशाली है। जो हमें आशा देता है।

आशा की तीर्थयात्रा के साथ-साथ हमें पर्यावरण को भी विशेष ध्यान देना है। पर्यावरण अर्थात् हमारे चारों ओर का आवरण जिस पर हर जीव जंतु और हम मानव का जीवन टिका हुआ है। आज हमारी गतिविधियों के चलते जहां मनुष्य की तरक्की का स्तर बढ़ता जा रहा है। वहीं हमारी सांसों का स्तर घटता जा रहा है।

पवित्र स्थानों में जाकर आवश्यकता के अनुसार ही लाइट जलाएं। प्लास्टिक की वस्तुओं का प्रयोग ना करें। पानी का बचत करें। कचरा कूड़ेदान में ही डालें। सार्वजनिक वाहनों का प्रयोग करें। निजी वाहनों का कम प्रयोग करें। प्रदूषण को बचाने के लिए हमें अधिक से अधिक पेड़ लगाना है। जहां तक हो सके हमें पेड़ों की कटाई नहीं करना है।।

धूम्रपान ना करें। बेवजह धुआं न फैलाए। पटाखों का इस्तेमाल ना करें। सौर ऊर्जा का प्रयोग करें,

धन्यवाद।



# Environmental Responsibility in the Jubilee Year 2025

**Jacklene Fernandes**  
(Social Action Cell Member)



**T**he earth and all life on it are part of God's creation. We are called to respect this gift. God created the whole universe, and he said it was good, he has given the stewardship of taking care of his creation and so we are responsible for taking care of the world we live in and for sharing all the wonders and resources the earth gives us, we are not the owners, so why do we behave like one, we tend to cut down trees, forests, pollute the environment etc. for our personal needs, Our changing environment prompts us to stop and think about how we live on our planet. Genesis 2:15, says, "The Lord God took the man and put him in the Garden of Eden to till it and keep it." He did not say, destroy it, we have a climate crisis, thanks to having pumped too much CO2 into the atmosphere. We know our planet cannot continue on its current course for too long, we have over-extended our use of the earth's resources and not given proper thought to how our waste is disposed off. It's high time we retrospect about it, in this present scenario, what pace its going, our future generations will have to bear the consequences of our attitude "I am not bothered as long as it does not affect me." If our forefathers had done the same we would not have enjoyed the benefits what we have enjoyed till date, Saint Francis of Assisi reminds us that our common home is like a sister with whom we share our life and a beautiful mother who opens her arms to embrace us. So what's our responsibility towards the coming generations, I leave on each one of us to ponder...





## St. Francis of Assisi: Pilgrim of Ecological Hope

**Ruth Rego Dias**

St Paul Somudai

**S**t. Francis (1182-1226) was born as Giovanni Di Pietro Di Bernardone in Assisi, Italy. He was canonized only 2 years after his death and is widely referred to not only as a Saint, but also as a powerful teacher of cosmic unity and coexistence.

He renounced wealth and comfort to embrace simplicity and service. He walked barefoot, wore simple robes and spent most of his time with lepers and the poor. He was a visionary who had a deep rooted connection with all creation. His reference to the Sun as “Brother Sun”, Moon as “Sister Moon” and Earth as “Our Sister Mother Earth” was a reflection of his ecocentric awareness, teaching us that we humans are not above other elements. We belong to the same ecosystem and we need to coexist in harmony.

The Canticle of the creatures, depicts his reverence for ecology and elements that support it. It was written in Umbrian dialect (Medieval Italy) and is a poetic expression of cosmic unity, praising God through nature, referring to them as relatives (Sun-Brother Sun, Moon-Sister Moon, Earth-Sister Mother Earth). It is in contrast to today's tendency to exploit nature for our benefit.

Inspired by St. Francis' life of simplicity and harmonized coexistence, in 1979, Pope John Paul II declared St. Francis The Patron of Ecology. In 2015, Pope Francis released an environmental encyclical “Laudato Si” (Praise Be To You) which begins with a line from the Canticle. This document stresses for an ecology rooted in respect for human life and the natural world.

St. Francis' message shows us that there is hope to coexist in humility, gratitude and reverence. We need to understand that creation is not our possession, it a gift given by our Almighty for us to care.

In a fast paced world, grappling with grave climate change, biodiversity loss and environmental abuse, centuries apart, St. Francis stands as an example of Ecological Hope, steering us to a more compassionate and sustainable relationship with our Mother Earth.

# Rooted in Tradition, Growing Green: A Return to Eco-Friendly Celebrations

Mazinha Rodrigues

(Parish Youth)



Mother Nature drapes herself in the most beautiful and colorful flora, gifting humanity an aesthetic canvas for all time. Goa, similarly, is blessed with lush greenery and a vivid variety of flowers that bloom in nearly every home. Coconut trees, bougainvillea, buttercups, marigolds—you name it, and you'll likely find it right in your neighborhood.

However, with the rapid production of consumer goods and their increasing availability in local markets, the cherished art of hand-making items—also known as DIY—has seen a noticeable decline. In its place, the use of single-use plastics and disposable paper products has grown alarmingly.

This shift is especially evident during celebrations and festivals. Once rooted in community, simplicity, and sustainability, these events have become major sources of non-recyclable and non-compostable waste, much of which ends up choking our landfills. Traditional festivities of the past were more environment-friendly, often involving natural decorations, reusable utensils, and home-cooked meals shared among neighbors.

Let's take a step back and draw inspiration from the past to create greener celebrations today. Here are a few ways to keep your festivities joyous and eco-conscious:

**Opt for natural decor** – Use fresh flowers, leaves, coconuts, and traditional fabric hangings instead of plastic buntings and thermocol cutouts.

**Say no to disposables** – Serve food in steel, ceramic, or biodegradable plates. Encourage potlucks to reduce excess packaging and food waste.

**Rethink gifts and wrapping** – Choose meaningful, handmade or upcycled gifts. Wrap them in cloth, newspaper, or reusable boxes instead of shiny plastic wraps.

**DIY with heart** – Involve family and kids in making decorations, cards, and even eco-friendly rangoli or art using natural colors.

**Segregate and compost** – Ensure there are bins for waste segregation, especially during large events, and compost food scraps if possible.

**Celebrate outdoors** – Host events in gardens or open spaces during the day to reduce electricity use, and enjoy the natural light and breeze.

By embracing these small shifts, we not only reduce our environmental footprint but also reconnect with the deeper meaning of our traditions—celebrating life, community, and the Earth that sustains us.



## Walking with God in Nature – Seeing the Environment as part of our Spiritual Journey

**Cizila Dias**  
St Paul Somudai

**W**e, humans, were created in the likeness of God and placed on this beautiful earth having vast landscapes, ecosystems and awe-inspiring beauty. Our human soul intertwines with divine presence in this world. If we just go beyond our normal day to day life activities, we can encounter God, reflect on divine truths and increase our faith. The places we live in just do not denote our existence but shows our journey together with our fellowmen and our belonging to God.

Psalms 19:1 declares, “The heavens declare the glory of God; the skies proclaim the work of His hands.” This means that the things we see around us, like the huge mountains, the boundless oceans, the lush green forests, the vast universe, are not just physical things, but they speak volumes of God’s power and creativity. A leaf, a star, sand, a caterpillar, and a baby invite us to see how mighty our God is!

Nature teaches us to “Believe”. Just see how a tiny seed can grow into a huge tree! See how the seasons change! Humans have stepped into space! Animals and birds travel long distances without getting lost! And see how a caterpillar turns into a beautiful butterfly! This reminds us that we need to trust God’s order and surrender ourselves to His ways.

As we walk through nature, we can learn to be humble, selfless, and see how interconnected everything is! The plants, the animals, the wind, the rain, and the sun reveals that God calls us to love and respect His creation. We can find peace in the forest or be joyful looking at the sunset.

But are we taking care of nature? This was given to us as a “GIFT” to cherish and not to exploit. Genesis 2:15 instructs us, “tend and keep”. We must be accountable for our actions and be responsible towards nature. This will show our love for our Creator. Let us work together to honor and preserve nature’s beauty for our future generations!

### I Promise To My Mother Earth

I promise, Earth, to care for you.  
To keep your skies so clear and blue.  
I will plant a tree, I will water flowers.  
I'll walk and play, not waste your powers.

I promise not to throw or spoil  
Your lovely rivers, air or soil  
I'll pick up trash never waste,  
I'll make the world a better place.

I promise you, my dearest friend  
To love and guard you till the end.  
Together we will grow and shine.  
Dear Mother Earth, your hand in mine.



By: **Francis Monteiro**  
Zomo: Guttachea Rosa

### No Plastic

Use no plastic  
It is no fantastic  
It burns down earth  
And pollutes with dirt

Refuse - If you can  
Reduce - Most of it  
Reuse - Use it a lot  
Reproduce - Wealth of waste

The best thing to save Earth  
Is to reduce waste  
Plant a plant every Month  
You won't believe this Stunt



By: **Adaya Maria Durado**  
Panchvem Pustok  
Zomo: Guttachea Rosa

## Children's Corner

To  
Mother Earth,  
The Blue Planet,  
Our Eternal Home.

Date: 17th July 2025

Subject: A Heartfelt Letter to Our Earth

Dear Mother Earth,

I hope this letter reaches you with the warmth and gratitude that you so truly deserve. You give us mountains to climb, rivers to drink from, air to breathe, and forests to rest our tired souls. You have always given... and we have often taken too much.

Through this letter, I wish to say two simple words — Thank You. Thank you for the gentle sunrise each morning and the cool breeze that touches our faces. Thank you for holding our footsteps, even when we forget to walk gently. Thank you for the silent strength in your trees, the songs of your birds, and the stories written in your skies.

I also wish to say I'm Sorry. Sorry for the plastic in your oceans, the smoke in your skies, and the noise in your peace. We forgot that your kindness has limits too. But now, we promise to care — to plant more, waste less, and love you more deeply each day.

May we grow wiser and kinder to you and may we give back a little of all you've given us.

With love and responsibility,

**Velsan Rosario**

Zomo - Xantichi Ranni

*“God saw all that He had made,  
and it was very good.” Gen. 1:31*



### **Our Earth**

God created this beautiful world for us to live in. God worked day and night for seven days to create this world. The water, fish, trees, animals, sky, land, birds, humans "Adam and Eve" etc. I, Aldrich is a beautiful creation, gifted to my Mom; that is what my Mom says. When God created this world he gave a place for everything. The animals were given the jungle, the land was given to us people, the fish had the sea and the bird had the sky. But today, man is destroying the world for themselves to build houses, roads, factories, etc. We are cutting down trees. Because of this there is climatical changes happening in this world. There is less water, more heat, buildings everywhere and no place for animals to live in. It is hot, less rain, floods, forest fires. So let us not destroy the earth which God has created but make it a better place for us to live in. The world should become a better place and not a hell to live in. Thank you God for the gift of Earth to us.

**By Aldrich Menezes**  
Zomo Xantichi Ranni

### **A letter to Mother Earth**

Dear Mother Earth, you are my first home. I love the land, the air, the water, and all the living creatures. I will care for you like you care for me. I am very grateful for all you give me. I promise to keep you healthy and clean. I promise to plant more trees and make you clean and beautiful. I love you Mother Earth.

**Arliya Sequeira**  
Zomo Xantichi Ranni

**Dear Earth,**

Hello there, Earth, so big and round,  
With oceans deep and skies that sound.  
The trees are tall, the flowers bright,  
You shine with stars and moon at night.

I love your lions, tigers too,  
Pandas, whales, and kangaroos!  
Your buzzing bees and birds that sing,  
Your butterflies with rainbow wings.

I promise, Earth, to do my part,  
To love you with my kindest heart.  
I'll plant a tree, I won't waste light,  
I'll keep your rivers clean and bright.

Please stay happy, green, and blue  
The world is better all with you

With hugs and hope,

**Kiaara Monteiro**

Zomo - Xantichi Ranni

### **Little Hands can Help**

The Earth is big I may be small  
But I can help and give my all  
I can save water, I can sweep  
I can plant and care so deep

Pick up trash and turn off light  
Do what's kind and do what's right  
Little hands and hearts so true  
Can do great things for Earth too

By: **Gareth Monteiro**

Zomo: Boddveanchi Ranni

### Mother Earth

Mother Earth is the place where you and I live,  
Where we spend day by day in a holy will.  
We don't know what it does for us,  
The bees go flying buzz and buzz.  
Mother Earth is God- given treasure for us,  
Because we all live in it

By **Remy Rodrigues**  
Zomo Xantichea Ranni

### EARTH IS MY HOME

Long gone are the days of untouched nature unspoiled  
by human hands, vibrant colours everywhere what has  
become of our planet?

Earth is the planet we call our own. Nature surrounding  
us, but can Earth be Earth when all its trees are gone?  
And sudsy waters have become unfit, and poisoned life  
no longer greets the dawn.

Will trees no longer wave, with limbs unfurled, on  
hapless earth, that ever in orbit roams?

Will human ego sacrifice the world to satiate its lust  
for pompous homes?

Will distant space look down on orb that's bald?

I now can hear the mother say, "I WAS ONCE CALLED  
EARTH" NO ONE OWNS THE WATER.

NO ONE OWNS THE LANDS.

NO ONE OWNS THE OCEANS.

NO ONE OWNS THE SANDS.

These are given by OUR MOTHER, the planet provides  
for FREE.

Only by hands of the GREEDY does the earth require  
a FEE.

The earth gives so much to us, so it's our duty to give  
back and protect it.

By: **Kezia Rodrigues**, Nixkollonk Saibinn

## Children's Corner

Poem on Earth  
I love the Earth  
And everything that lives  
I love the plants  
And the beauty each one  
gives.  
I love the animals  
And the fishes at Sea.  
For I am a part of Mother  
Earth  
And it's a part of me

**Kennan Dias**  
Zomo Xantichi Ranni

Dear Earth,  
Our Earth is fresh of  
Green  
A living organism with  
plants and animals  
How lovely this planet is  
Shining as a lantern  
A haven for all creatures  
Let the beauty spread  
more  
On earth our dear earth

**By Mark Rodrigues**  
Zomo - Sorginchi Ranni

### A poem about Grandparents

Grandparents, a treasure true,  
With love and wisdom, stories anew  
Their hearts hold memories of days past,  
Guiding us forward with love that lasts

With gentle hands and eyes so bright  
They weave a tapestry of warmth and light  
Their laughter echoes their love remains  
A precious bond through joy and pains

**Hazel Lazarus**  
Zomo Kurpebhorit Saibinn



*"Mhojea mona pormannem  
choltat toslê gonvlli Hanv  
tumkam ditolom: te tumkam  
zannvaïen ani vivekan  
choroitole."...Jeremiah 3:15*



**Rev. Fr. Rosario Oliveira**  
Parish Priest



**Rev. Fr. Jason Keith Fernandes**  
Assistant Parish Priest



**Rev. Fr. Jose Remedios  
Fernandes**  
Priest-in-Residence

*Gonvlli tumi amchea mogache,  
Amche sevent hazir sokall toslê sanjeche.  
Devachea raj'eak amkam purti korunk,  
Devan tumkam upott zannwayen bhorche,  
Bore bolaiken rakhun, hurben dovorche.  
Hinch magnnim ani anvddê amche  
Tumkam, firgozkaranche!!*

*We heartily welcome  
Fr. Jose Remedios Fernandes  
as Priest in Residence  
St Catherine of Alexandria Cathedral Parish*



**Rev. Dr. Jose Remedios Fernandes**

**Ex-Vicar General of the Archdiocese of Goa and Daman**

*A priest of vast experience who served in the church as Professor of Canon Law, Pastoral Institute Director, Chancellor of the Archdiocese and Vicar General.*

*Your presence among us is a gift and grace. We are truly blessed to have a shepherd of your experience and dedication in our midst. May your time here be filled with peace, good health, and many moments of spiritual joy.*

*We look forward to journeying together in faith and service.*

*With prayers and best wishes,*

**Parish Priest, Assistant Parish Priest,  
Sem. Lourdes and Parishioners**





***Wishing all our parishioners a  
joyful Independence Day and a  
blessed Feast of the Assumption  
of the Blessed Virgin Mary,  
Patroness of India.***

***May her intercession guide our  
nation in peace and unity.***

**Katedralacho ULO Editorial Board**





**Jayasurya Kumar**  
Parish Youth

# San Joao 2025

## A Report

The vibrant and joyous San Joao festival was celebrated with great enthusiasm and devotion at our church on 24<sup>th</sup> June 2025. This event was beautifully organized by the energetic and committed youth group of our parish. This traditional Goan celebration in honour of St. John the Baptist was brought to life through a wonderful blend of culture, faith, and fellowship.

The celebration began with a mass at 07.00am and continued in the evening with a short prayer and blessing by Brother Lourdes, seeking the intercession of St. John the Baptist and invoking God's grace upon all present. The event came alive with a colourful parade, where parishioners and youth dressed in vibrant attire and adorned floral headgear (kopels), symbolizing festivity and unity. The event was hosted by Velika and Joseph, who guided the celebration with warmth and enthusiasm.

The gathering was further blessed by heartfelt and encouraging words from our Parish Priest, Fr. Rosario. He spoke about the joy and renewal that the feast of St. John the Baptist brings to our lives. Fr. Jason also warmly welcomed all the parishioners and expressed his appreciation to the youth for their dedication in organizing the event. A heartfelt vote of thanks was delivered by Sian Mendonca.

The excitement continued with a variety of games such as passing the water balloon, sponge run, saving the water balloon, and much more — all honouring the San Joao tradition and celebrating with water, which brought smiles and laughter to people of all ages. Participants from different wards showcased their singing talents, delighting the gathering with their performances.

A delicious array of traditional Goan sweets and festive fruits was served, lovingly prepared and shared in the spirit of community and fellowship by the various wards of our church.

We were honoured to have Ruth Fernandes and Rickson & Christa as the newly married couple for the occasion.

This year's San Joao celebration was a memorable event, marked by faith, culture, and community spirit. It reflected the growing leadership, unity, and enthusiasm of the youth in our parish.

On behalf of the St. Catherine of Alexandria Parish Youth, we would like to express our heartfelt gratitude to our Parish Priest, Assistant Parish Priest, Brother Lourdes, the newly married, sponsors, volunteers, and all parishioners who contributed to the success of this beautiful celebration.



## Children's Corner

### A Pastor

In infinite wisdom, the Lord  
Surely knew that we would  
Need a pastor,  
As faithful as you

Your faith and resilience  
Are a perfect  
Example of God's love  
To all of us

In every lesson that  
You teach  
God's love was never  
Out of reach

Pastor is a spiritual leader  
Who helps us to shape  
Our spiritual life

And we are very  
Grateful for it  
Every day and night



By **Alida Menezes Zomo** - Kurpebhorit Saibinn -  
Our Lady of Grace

The Catechists and children wish  
Fr. Rosario Oliveira, Fr. Jason Fernandes  
and Fr. Jose Remedios Fernandes  
**A Very Happy Pastors Day**



## Carmel Saibinnichi Porob – Ek vakko

**Lancy Menezes**  
Liturgical Animator

**J**uly-ache 16ver, Carmel Dongraveli Saibinnichi porob amchea katedralant somorombhli. Porbechi zababdari zaun asli Liturgical Animators ani Lectors hanchi. Ummedin bhoron hea dogai pongoddani he festache toiarek khand marlo. Igorjeche fatlea vatten, padre zhoi vosti kortat, thoi zaun asa Carmel Saibinnichem kopel. Vorsa ek pautt porbechea disa hea kopelant firgozkaram hem fest kortat. Tharailole porim, July-ache 13 ver thoddim animators toxim lectors hea kopelachi saf-safai korunk ail'lim.

Porbechea disa sokallchea 6.30 vorancher tersachem magnnem kelea uprant 7 vorancher porbechem mis aslem. Porbechea misachem yezmanponn Fr. Jose Remedios hannem choloilem, toxench Fr. Rosario Oliveira con-celebrant aslo. Fr. Remedios hannem aplea sermanv-ant Carmel dongravelo itihis thoddkeant lokank kollit kelo, zhoim thodde motvaxiank je Palestin ganvant pidda-pidda sonstale tankam Saibinnin Simon Stock hea Dev bhokti monxak dixtti poddon aplea mot'tant biradd diunk toxench tankam gheun ek somudai korunk formailen. Carmelite somudai mhunn he somudai-ek nanv dilem ani he motvaxi Saibinnmaiche bhoktin dis sartale. Ek dis aplea gorzam khatir magnnem kortanam, Saibinn-mai Simon Stock haka dixtti poddli ani tachea hatant betin diun aplea asneacho puravo taka dilo. Mornachea vellar zachea golleant hem betin asa, to monis sasnache kheastik kednam sampoddchonom oxem asvason dilem. Fr. Rosario hannem-i betin golleant ghalchem hi bori dekh mhunn thoisor hajir asloleank sanglem ani avoi-bapai-nim aplea bhurgeank betin ghalunk huskauchem oxem sanglem.

Saibinnichi murti dhupaun zatoch ani betinacher axirvad ghalea uprant him bentinam sogleank vanttlim. Tond godd korpa mis zatoch cake vanttli. Amche dhinvas Fr. Rosario ani Fr. Remedios hankam zannim misachi bhatt somorombhli.

Zannim hi porob somorombhunk khuxe monan ani udarponnan adhar dilo tankam amchea dhinvas!



# Report on St. Anne Feast Celebration

**Greta Vaz**

Our Lady of Piety Somudai



The Feast of St. Anne was joyfully celebrated on 26<sup>th</sup> July 2025 at 7:00 am. The solemn Eucharistic celebration was led by Fr. Rosario and Fr. Jason, with melodious choir support by Brother Lourdes, adding a spiritual atmosphere to the celebration.

The responsibility of organizing the feast was entrusted to Our Lady of Piety Somudai, who carried out the arrangements with devotion and dedication.

St. Anne, revered as the mother of Mother Mary and the grandmother of Jesus Christ, holds a special place in our faith. The feast was a tribute to her unwavering faith and maternal love.

After the mass, tea and snacks were served to all gathered, encouraging fellowship and community spirit among the attendees.





# Feast of Saints Peter and Paul

**By Menino de Oliveira**

(Khuris Milagr Somudai)

**T**he Feast of Saints Peter and Paul was celebrated by Khuris Milagr Somudai with great reverence and joy on the 29<sup>th</sup> of June 2025. The feast was celebrated during the 07.30am mass by the Parish Priest Rev. Fr. Rosario Oliveira.

St. Peter was a fisherman from Bethsaida. Jesus gave him the Aramaic name meaning 'rock' from which the Greek name (Petros) Peter was derived.

St. Paul was a highly educated Pharisee who initially persecuted Christians.

They both were instrumental in the foundational period of Christianity. Peter has a role in the early Jerusalem communality while Paul through his conversion and extensive missionary journeys became the foremost Apostle to the Gentiles. Both faced persecution and ultimately martyrdom solidifying their legacy as the pillars of the Christian faith.



After the feast mass cake was distributed to all the attendees and also to attendees of the following masses of the day as it was a Sunday.

Heartfelt thanks to Canon Fr. Rosario Oliveira, our Parish Priest and all those who extended their helping hand even without being the respective somudai members.





# Report on The feast of The Sacred Heart of Jesus

**Mrs. Lourdes M. Vaz**  
(Liturgical Animator)



The feast of the Sacred Heart of Jesus was celebrated on the 27<sup>th</sup> of June 2025 with Fr. Rosario Oliveira, the Parish Priest as the main celebrant and Fr. Auxemio Monteiro as the concelebrant. An hour of adoration was conducted prior to the Feast Mass.

During his homily, Fr. Oliveira stressed upon the importance of this devotion. Delving upon the parable of the lost sheep, the priest pointed out that Jesus' heart yearns for one sinner to return to holy life in spite of the ninety-nine already requiring no repentance.

Appearing umpteen times to St. Margaret Mary Alacoque, the mystic, Jesus urged her to celebrate this occasion for the reparation of sins of ingratitude and indifference, we humans have paid in return for the love the Sacred Heart of Jesus has shown towards us. Various Popes extolled the sanctity of this devotion calling it as "Devotion of Devotions".

The feast was marked with Triduum



beginning on the 24<sup>th</sup> of June, with Mass preceded by Rosary and Litany to The Sacred Heart of Jesus. Parish Priest Fr. Rosario Oliveira, the Asst. Parish Priest Fr. Jason Keith Fernandes and Fr. Auxemio Monteiro were the concelebrants.

This year, the feast and its preparatory phase was organised by the Se Cathedral Liturgical Animators.

The celebration ended with serving of cake.

# Understanding Church Documents in the Jubilee Year 2025



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## Dei Verbum

*The July issue of Katedralacho ULO carried an article which provided an understanding of the second constitution- Lumen Gentium*

*In this issue, we cover Dei Verbum - the **Dogmatic Constitution on Divine Revelation**, one of the principal documents promulgated by **Pope Paul VI** during the **Second Vatican Council**, officially issued on **November 18, 1965**.*

The Council, drawing on the precedents of Trent and Vatican I, intended to articulate the authentic Catholic teaching on how God reveals Himself and how that revelation is communicated to humanity, so that through hearing, believing, hoping, and loving, all might be drawn into fellowship with God. It is divided into Six Chapters. Here are the main highlights.

### 1. Divine Revelation Itself (Chapter One)

God graciously chooses to reveal Himself, His will, purposes, and divine life to humanity, calling us into communion with Him. This revelation occurs through *both deeds and words*, integrated throughout salvation history, concluding in Jesus Christ. As the incarnate Word, Christ completes revelation there will be no further public divine communication and invites a response in faith and obedience.

### 2. The Transmission of Divine Revelation (Chapter Two)

Though revelation is complete in Christ, it is transmitted fully and faithfully through **Sacred Tradition** (apostolic preaching, worship, life) and **Sacred Scripture**, together forming one living deposit of faith. Both this must be accepted and honoured with equal feeling of devotion and reverence. The **Magisterium** the Church's teaching authority serves this deposit, ensuring its integrity and guiding its interpretation under the Holy Spirit's guidance.

### **3. Sacred Scripture: Its Divine Inspiration & its Interpretation (Chapter Three)**

All Scripture is divinely inspired and inerrant in matters of salvation, since God, through the Holy Spirit, guided human authors to write exactly what He intended though still using their individual style and context. Proper interpretation demands attention to literary type, authorial intent, historical-cultural context, unity of Scripture, Church Tradition, and submission to the Magisterium

### **4. The Old Testament (Chapter Four)**

The Old Testament is the inspired word of God, enduringly valuable for Christians. It reveals God's covenant with Israel, prepares for Christ through prophecy and typology, and teaches God's dealings with humanity in justice and mercy. It is truly the "hidden" New Testament, which becomes manifest in Christ. All the promises that were made by God in the Old Testaments are coming to fulfil through Jesus Christ. To get the proper understanding of New Testament, each individual is required to know the Old Testaments.

### **5. The New Testament (Chapter Five)**

Centred on Christ, the New Testament including the Gospels, Acts, epistles, and Revelation bears witness to His life, death, resurrection, and teachings. The Gospels are of apostolic origin and reliably convey the truth about Jesus and his others teachings while the other books clarify and apply His message under the Holy Spirit's guidance. We should understand His mission and walk on the path that He has shown to us. Following the greatest commandment that is love your enemies.

### **6. Sacred Scripture in the Life of the Church (Chapter Six)**

Scripture is integral to the life and mission of the Church venerated in the liturgy and necessary for preaching, catechesis, theology, and personal devotion. The faithful are urged to engage regularly with Scripture accompanied by prayer and bishops are encouraged to provide faithful translations and guidance for understanding. Reading Scripture nourishes faith, fosters spiritual life, and strengthens the Church's witness in the world.

*(Stay tuned for more insights on church documents in our forthcoming issues)*

# BHAGEVONT CATARINACHI FIRGOZ

## MONTE SAIBINNICHEA NOVENAK ANI FESTAK VIXOI

### 30.08.2025 TEM 08.09.2025

TARIKH	DIS	VIXOI	VACHPAM	MANDDAVOLL SAMBHALLUNK
30.08.2025	SONVAR	Mariechi sfurti g h e v u m - i a , gunnest jivit jieum- ia.	<b>Poilem V:</b> 1 Tes 4: 9-11 <b>Zob:</b> St. 97, 1. 7-8. 9 <b>Xubh:</b> Mt. 25, 14-30	<b>Zomo:</b> Sorgachi Ranni
31.08.2025	AITAR	Marie bhaxen khaltim zaum-ia, Mog ximpddaum- ia.	<b>Poilem V:</b> Sir. 3:17-18.20.28-29 <b>Zob:</b> St. 67: 4- 5ac. 6-7ab.10-11 <b>Dusrem V:</b> Heb.12:18-19.22- 24a <b>Xubh:</b> Lk.14:1. 7-14	<b>Zomo:</b> Kurpebhorit Saibinn
01.09.2025	SOMAR	Mariechea pavlamnim cholum-ia, bore khobreche dut zaum-ia.	<b>Poilem V:</b> 1 Tes.4:13-18 <b>Zob:</b> St. 95:1+3.4-5.11- 12.13 <b>Xubh:</b> Lk.4:16-30	<b>Zomo:</b> Bhorvanxeachi Saibinn
02.09.2025	MONGLLAR	Mariechi dekh ghevun, bhavarth s a m b a l l u n bhorvoxean jieum- ia.	<b>Poilem V:</b> 1 Tes.5:1-6.9-11 <b>Zob:</b> St. 26:1.4.13-14 <b>Xubh:</b> Lk.4:31-37	<b>Zomo:</b> Guttachea Rosa
03.09.2025	BUDVAR	Devak ekvottun jietoleank, pekounni favo zata.	<b>Poilem V:</b> Kol.1:1- 8 <b>Zob:</b> Str.51:10.11 <b>Xubh:</b> Lk. 4:38-44	<b>Zomo:</b> Xantichi Ranni
04.09.2025	BRESTAR	Marien Devachem Utor kallzant bhallgilem, ami-i toxenx korum-ia.	<b>Poilem V:</b> Kol. 1:9-14 <b>Zob:</b> St. 97:2-3ab. 3cd-4.5-6 <b>Xubh:</b> Lk.5:1-11	<b>Zomo:</b> Boddveanchi Ranni
05.09.2025	SUKRAR	Marie bhaxen urbevont jivit jieum-ia.	<b>Poilem V:</b> Kol.1:15-20 <b>Zob:</b> St. 99:1- 2.3.4.5 <b>Xubh:</b> Lk.5:33-39	<b>Zomo:</b> Devache Maie

06.09.2025	SONVAR	Marie bhaxen somurt sambhallun Devachi khuxi pallum-ia.	<b>Poilem V:</b> Kol.1:21-23 <b>Zob:</b> St.53:3-4.6+8 <b>Xubh:</b> Lk. 6:1-5	<b>Zomo:</b> Doriachea Tara
07.09.2025	AITAR	Marie bhaxen Jezucho pattlav korum-ia.	<b>Poilem V:</b> Zann.9:13-19 <b>Zob:</b> St.89:3-4.5-6.12-13.14+17 <b>Dusrem V:</b> Fil.9b-10.12-17 <b>Xubh:</b> Lk. 14:25-33	<b>Zome:</b> Nixkollonk Saibinn ani Ruzai Saibinn
08.09.2025	SOMAR	Marie bhaxen bhorvoeachim yatrekaram zaum-ia.	<b>Poilem V:</b> Mic. 5, 1-4a (pg. 1683/V.G II) <b>Zob:</b> Ps. 12, 6ab. 6cd (pg. 1684/V. G II) <b>Dusrem V:</b> Rom. 8, 28-30 (pg. 1683/V. G II) <b>Xubh:</b> Mt. 1: 1-16 (pg. 1685/V.G II)	<b>Somudai:</b> St. John Facundo

## ULO TARIFF

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INSIDE BLACK & WHITE (HALF PAGE)	400	11 (W) x 9 (H) cm

# Quiz



## Bible Quiz: Stewards of Creation-Pilgrims of Hope

Choose the correct answer from the options.

1. In which book of the Bible do we find the command to “till and Keep” the Earth?  
a) Exodus      b) Genesis      c) Psalms      d) Proverbs
2. Which Psalm says, “The Earth is the Lord’s and everything in it”?  
a) Psalm 24      b) Psalm 1      c) Psalm 119      d) Psalm 100
3. Which prophet said “The earth dries up and withers...the Earth lies polluted under its inhabitants”?  
a) Isaiah      b) Jeremiah      c) Ezekiel      d) Amos
4. What did Jesus say about the birds of the air in the Sermon on the Mount?  
a) They neither sow nor reap, yet God feeds them  
b) They fly away from trouble  
c) They are noisy and troublesome  
d) They must be kept in cages
5. Which Old Testament law allowed the land to rest every seventh year?  
a) Law of Atonement      b) Jubilee Law      c) Sabbath year Law      d) Tithing Law
6. Which Biblical character was tasked to name all the animals?  
a) Adam      b) Noah      c) Solomon      d) Moses
7. What does St. Paul say in Romans 8 about creation?  
a) Creation groans for redemption      c) Creation will be destroyed  
b) Creation is perfect      d) Creation knows no pain



**8. What was God's first command to humanity in Genesis?**

- |                                  |                    |
|----------------------------------|--------------------|
| a) Multiply and subdue the Earth | b) Build Cities    |
| c) Be rich and powerful          | d) Divide the land |

**9. According to Revelation, what will happen to those who destroy the Earth?**

- |                               |                           |
|-------------------------------|---------------------------|
| a) They will be forgiven      | c) God will destroy them  |
| b) They will inherit the land | d) They will be forgotten |

**10. What you can do in the Jubilee Year 2025 to protect the Environment?**

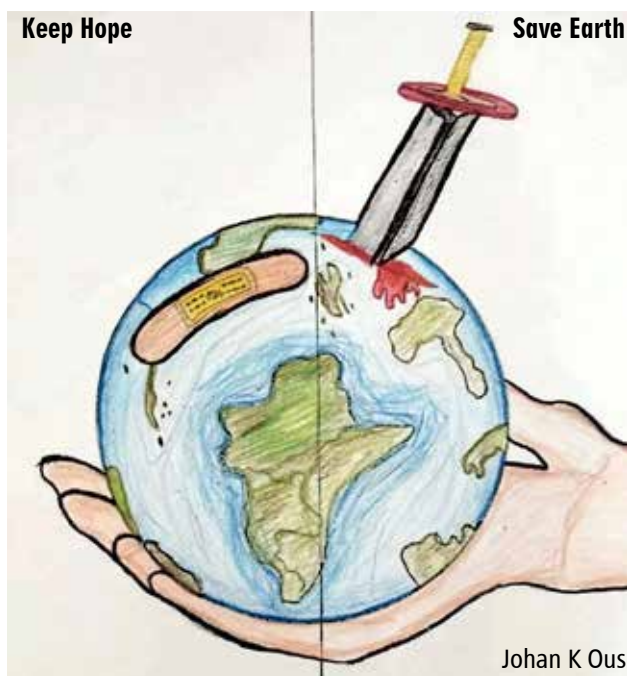
- At Home
- In the Parish & Community
- Spiritually

**Rules for participation.**

1. ALL PARISHIONERS of St Catherine of Alexandria Parish.
2. Answers to reach the ULO editorial board by the 15<sup>th</sup> of August

**ST CATHERINE OF ALEXANDRIA BLESS US!!**

**Children's Corner**



Johan K Ouseph  
Zomo Sorginchi Ranni

# **PARISH PLANNER FOR THE MONTH OF AUGUST**

## **SUNDAYS**

<b>Date</b>	<b>Celebration</b>	<b>7:30 a.m.</b>	<b>10:00 a.m.</b>	<b>4:00 p.m.</b>
03/08	18 <sup>th</sup> Sunday in Ordinary Time (Day of Diocesan Clergy/ Pastor's Day)	PPC	St. John Facundo Somudai	St. Catherine Somudai
10/08	19 <sup>th</sup> Sunday in Ordinary Time (Day of Prison Ministry)	St. Ignatius Somudai	St. Joseph Vaz Somudai	Inaugural Mass for Seniors Association
17/08	20 <sup>th</sup> Sunday in Ordinary Time (Day for the promotion of Justice and Peace)	St. Francis Xavier Somudai	St. Augustine Somudai	St. Alex Somudai
24/08	21 <sup>st</sup> Sunday in Ordinary Time	Our Lady of Three Necessities Somudai	Our Lady of Light Somudai	San Domingo Somudai
31/08	22 <sup>nd</sup> Sunday in Ordinary Time (Day of Family Apostolate/ Jubilee of Families)	Catechists	Khuris Milagr Somudai	Our Lady of Piety Somudai

## **WEEKDAYS**

<b>Date</b>	<b>Celebration</b>	<b>Time</b>	<b>Responsibility</b>
01/08/2025 (Friday)	Sacraments for the sick and elderly	9.00 a.m.	Priests
04/08/2025 (Monday)	Feast of John Marie Vianney (Jubilee of Priest)	7.00 a.m.	Daily Readers
06/08/2025 (Wednesday)	The Transfiguration of the Lord	7.00 a.m.	Daily Readers

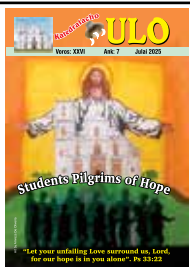
15/08/2025 (Friday)	The Assumption of The Blessed Virgin Mary, Patroness of India  In India : Independence Day  (Holy Day of Obligation in Our Archdiocese)  Evening Mass on the occasion of Feast of Our Lady of Assumption	7:00 a.m.  Followed by Flag Hoisting  5:00 p.m.	Parish Youth    St. Vincent de Paul Society
20/08/2025 (Wednesday)	Feast of St. Bernard	7:00 a.m. (Altar assigned)	St. Paul Somudai
27/08/2025 (Wednesday)	Day of the elevation to the Cardinalate of our Archbishop-Patriarch Filipe Neri Ferrao(2022)	7.00 a.m.	Daily Readers
30/08/2025 to 07/09/2025	Novena of Nativity of Blessed Virgin Mary	Rosary followed by Mass  Weekday 05.10pm  Saturday 04.10pm  Sunday 07.10am	Catechetical Association
08/09/2025 Monday	Feast of Nativity of Blessed Virgin Mary (Jubilee of Mothers/ Mothers' Day)	5.30 p.m.	St. John Facundo Somudai
09/09/2025 Tuesday	To begin with the house to house visitation of Our Lady	5.00 p.m.	Route will be published in Sep' ULO

## CORRIGENDUM

The editorial board regrets the inadvertent error in the July issue of Katedralacho ULO where the cover page artwork was incorrectly attributed. The artwork was by Steven Lobo and not by Amreza de Oliveira.

We sincerely apologize to Steven for this error and appreciate his artistic contribution to the ULO.

— Editorial Team



# DAILY READINGS FOR AUGUST 2025

## Intentions of the Apostleship of Prayer

**Intention: For mutual coexistence.**

Let us pray that societies where coexistence seems more difficult might not succumb to the temptation of confrontation for ethnic, political, religious or ideological reasons.

DAY	READINGS			
	1 <sup>st</sup> READING	PSALM	2 <sup>nd</sup> READING	GOSPEL
01. Fri.	Lev.23:1. 4-11. 15-16. 27. 34b-37;	Ps. 80:3-4. 5-6ab. 10-11ab;		Mt. 13:54-58.
02. Sat.	Lev. 25:1.8-17;	Ps. 66:2-3. 5. 7-8;		Mt. 14:1-12.
03. Sun.	Eccl. 1:2, 2:21-23;	Ps. 89:3-4. 5-6. 12-13. 14+17;	Col.3:1-5. 9-11;	Lk. 12:13-21
04. Mon.	Num. 11: 4b-15;	Ps.80:12-13. 14-15. 16-17;		Mt. 14:13-21.
05. Tue.	Num. 12:1-13;	Ps. 50 : 3-4.5-6a. 6bc-7. 12-13;		Mt. 14: 22-36.
06. Wed.	Dan. 7:9-10. 13-14	Ps. 96:1-2. 5-6. 9;		Lk. 9:28b-36.
07. Thu.	Num.20:1-13;	Ps.94:1-2 6-7 8-9;		Mt.16:13-23
08. Fri.	Deut. 4:32-40;	Ps. 76:12-13. 14-15. 16+21;		Mt. 16:24-28
09. Sat.	Deut. 6:4-13;	Ps. 17:2-3a. 3bc-4. 47+51ab;		Mt. 17:14-20.
10. Sun	Wis. 18:6-9.	Ps. 32:1+12. 18-19. 20+22;	Heb.11:1-2. 8-19;	Lk. 12:32-48.
11. Mon.	Deut. 10:12-22;	Ps. 147:12-13. 14-15. 19-20;		Mt. 17:22-27.
12. Tue.	Deut. 31:1-8;	Deut. 32: 3-4a. 7. 8. 9+12;		Mt. 18:1-5. 10. 12-14.
13. Wed.	Deut.34:1-12;	Ps. 65: 1-3a. 5+8. 16-17;		Mt. 18:15 – 20.

14. Thu.	Josh.3:7-10a. 11.13-17;	Ps.113A:1-2. 3-4. 5-6;		Mt. 18:21-19:1.
15. Fri.	Rev.11:19a, 12:1-6a. 10ab;	Ps. 44:10bc. 11.12ab. 16;	1 Cor. 15:20- 27;	Lk. 1:39-56
16. Sat.	Josh.24:14-29;	Ps. 15:1-2a+5. 7-8. 11;		Mt. 19:13-15.
17. Sun.	Jer. 38:4-6. 8-10;	Ps. 39: 2.3.4.18;	Heb.12:1-4;	Lk. 12:49-53.
18. Mon.	Jdg. 2:11-19;	Ps. 105:34-35. 36-37. 39- 40.43ab+44;		Mt. 19:16-22.
19. Tue.	Jdg.6:11-24a;	Ps. 84: 9.11- 12.13-14;		Mt. 19:23-30.
20. Wed.	Jdg.9:6-15;	Ps.20: 2-3. 4-5. 6-7;		Mt. 20:1-16a.
21. Thu.	Jdg.11:29-39a;	Ps. 39:5.7-8a. 8b- 9. 10;		Mt. 22:1-14.
22. Fri.	Is.9:1-6;	Ps.112: 1-2. 3-4. 5-6. 7-8;		Lk.1:26-38.
23. Sat.	Ruth 2:1-3.8- 11,4:13-17;	Ps. 127:1-2.3.4.5;		Mt. 23:1-12.
24. Sun.	Is. 66:18-21;	Ps. 116:1.2;	Heb. 12:5-7. 11-13;	Lk.13:22-30.
25. Mon.	1 Thes.1:1- 5.8b-10;	Ps.149:1-2. 3-4. 5-6a + 9b;		Mt. 23:13-22.
26. Tue.	1Thes. 2:1-8;	Ps.138:1-3 4-6;		Mt. 23:23-26.
27. Wed.	1Thes. 2:9-13;	Ps. 138:7-8. 9-10. 11-12ab;		Mt. 23:27-32.
28. Thu.	1Thes. 3:7-13;	Ps. 89:3-4. 12-13. 14+17;		Mt.24:42-51.
29. Fri.	Jer. 1:17-19;	Ps.70:1-2. 3-4a. 5-6ab. 15ab+17;		Mk. 6:17-29
30. Sat.	1 Thes. 4:9-11;	Ps. 97:1. 7-8. 9;		Mt.25:14-30.
31. Sun.	Sir. 3:19-21. 30-31;	Ps.67:4-5ac. 6-7ab. 10-11;	Heb.12:18- 19. 22-24a;	Lk. 14:1. 7-14.

# FIRGOZ MAHITI

## TUMCHE SEVEK

### CANON ROSARIO OLIVEIRA

Padr Vigar

### PRI. JASON K. FERNANDES

Adhari Padri

### PRI. JOSE REMEDIOS FERNANDES

Nivasi Yadnik (Priest in Residence)

### MS. GISELLE GOMES

Kocherint vavr korpi

### MS. PRISCILLA SILVEIRA

Igorjent xist sambhalpi

### ORVIL CABRAL

Paryavekshak (Supervisor)

### MONICA BECK

Vavradi

## MHOINEACHEA POILEA

### SONVARA FATIMA

### SAIBINNICHEM DEVOSANV

Sokallchea 6.00 vaztam kumsaram,  
6.30 vaztam Fatima Saibinnichem Poilea  
Sonvarachem Devosanv, thodo vell niall  
ani tea uprant Povitr Misachi bhatt.

## VEG-VEGLLEO ZOMATI

- Firgoz Gonvllik Sobha - Poilea Budvarak Sanje 6.30 vaztam
- Firgoz Gonvllik Assembly - Tin mhoneank ek pautt, poilea Aitara, sokallchea 7.30 vaztanchea Misa Uprant
- Firgoz Tornatleancho Zomo - Choutea Aitarak
- Vedi-Sevokancho Zomo- Sonvara sanje 4 vaztam
- Dev Sondexkarancho Zomo - Tisrea Sonvara sanje 7.00 vaztam
- Devachem Utor Vachpi(Lectors) - Tin mhoineank ek pautt, poilea Sonvara sanje 7.00 vaztam
- Sevadhormik Sevok (Liturgical Animators) - Tin mhoineank ek pautt, dusrea Sonvara sanje 7.00 vaztam
- Bautizm ani Kazara vhoir xikovnn - Mungllara sokallchea 10.00 - 12.00
- Gonvllik Bhatt (Pastoral Visits) - Mungllar (Tue.), Brestar (Thurs.) ani Sukrar (Fri.) sanje 5.00 vaztam thaun.



## IGORJENT DISPOT'TIM ANI

### AITARACHIM MISSAM

**Somar tem Sonvar** : Sokallche 7:00 vaztam

**Sonvar** : Sanje 6.00 vaztam (Inglez bhaxen,

Aitarachem(anticipated) Mis.

### Aitar:

- Sokallim 7.30 vaztam
- 8:45 vaztam Dotonichea Bhurgeanchem Mis
- 10.00 vaztam (by Canons)
- Sanje 4.00 vaztam (Tin Gorzanche Saibinnichea Manank)
- Mhoineachea Dusrea Aitar : Sokallchea 11.00 vaztam (Hindi bhaxen)

## KUMSARAM

Somar tem Sonvar sokallchea 6.00 vaztam

Missa adim ani uprant

## POVITR SONSKARAK BHOZONN

Sukrar, Sokallchea 6.30 vaztam, Missa adim

## DEVACHI OLOKH VO DOTON

Aitar Sokallim 7:25 vaztam

## KOCHERICO VELL

### Somar tem Sonvar

Sokallchim 8:30 tem donparchim 1:00

Sanje 3:00 tem 5:30

## POTH'THO

St. Catherine of Alexandria Church,  
Se Catedral, Old Goa, 403 402

Mob.: 08805247041

## SOM'PORK

Email: [secatedralgoa@gmail.com](mailto:secatedralgoa@gmail.com)

Website: <https://www.secatedralgoa.org>





ST. BERNARD

**St Paul Somudai**  
wishes you and your family  
a blessed and joyful Feast of St. Bernard!

As we celebrate the feast of  
St Bernard the great saint,  
known for his wisdom, devotion and  
love for the Blessed Virgin Mary,  
on Wednesday, 20<sup>th</sup> August 2025  
at 07.00 am at the Cathedral.

**You are warmly invited to join the Celebration.**

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